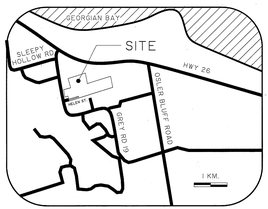
DRAFT PLAN

OF PROPOSED SUBDIVISION
LOTS 2, 3, 4, 5, 6 AND 7,
REGISTERED PLAN 555 AND
PART OF LOT 159
REGISTERED PLAN 529 AND
PART OF LOT 20
CONCESSION 2
PART OF HELEN STREET ROW
R.P. 555
TOWN OF THE BLUE MOUNTAINS
COUNTY OF GREY

LOT/ BLOCK	LAND USE ANALYSIS	# UNITS	AREA (HA.)
1 TO 133	SINGLE FAMILY (18.3m,12.19m)	23	-
	TOWNHOMES (7.62m)	84	5.7389
	SEMI-DETACHED (9.14m)	26	-
134 TO 277	SINGLE FAMILY (18.3m,12.19m)	62	-
	TOWNHOMES (7.62m)	48	8.4232
	SEMI-DETACHED (9.14m)	34	-
STREET	MUNICIPAL ROW	0	0.9748
278	HERITAGE SITE	0	4.7352
279	COMMON ELEMENTS (ROAD, PARKING)	0	1.4697
280	COMMON ELEMENTS (SWM, PARKING)	0	0.6168
281	COMMON ELEMENTS (OPEN SPACE, PARKING)	0	0.4105
282-287	COMMON ELEMENTS (LANEWAY)	0	0.5188
288	COMMON ELEMENTS (ROAD, PARKING)	0	2.4335
289	COMMON ELEMENTS (SWM, PARKING)	0	0.7181
290-292	COMMON ELEMENTS (LANEWAY)	0	0.2509
293	COMMON ELEMENTS (OPEN SPACE, PARKING)	0	1.1618
294-300	OPEN SPACE, PARK, WATERCOURSE	0	8.1562
301	PUMP STATION	0	0.0786
302-304	OPEN SPACE	0	4.3616
305-306	TO BE RETAINED BY OWNER	-	19.2958
307	MUNICIPAL ROW	0	0.0701
308	COMMON ELEMENTS (COMMON AREA)	0	0.8820
	TOTAL	277	60.2965
	PARKING SPACES (PH 1 - 83,PH 2 - 84)	167	



KEY PLAN

OWNER'S AUTHORIZATION

I hereby authorize Higgins Engineering Limited, Consulting Engineers and Planners, to prepare and submit this proposed plan of subdivision

June 11 2015
MACPHERSON BUILDERS (BLUE MOUNTAINS) LIMITED DATE
RUSS HIGGINS (AUTHORIZED SIGNING OFFICER)

June 15 2015
TOWN OF THE BLUE MOUNTAINS DATE
JOHN MAYBEE (MAYOR)

June 15, 2015
TOWN OF THE BLUE MOUNTAINS DATE
CORRINA GILES (CLERK)

SURVEYOR'S CERTIFICATE

I hereby certify that the boundary of the lands to be subdivided as shown on this plan and their relationship to the adjacent lands are accurately and correctly shown

June 11, 2015
ZURBRIGG NAP PATTEN & THOMSEN LTD. DATE

ADDITIONAL INFORMATION

Required under Section 50(2) of the Planning Act

(a) as shown
(b) as shown
(c) as shown on key plan
(d) residential / open space
(e) as shown
(f) as shown
(g) as shown
(h) municipal / private water
(i) 15 over bedrock
(j) as shown
(k) municipal / private sewers
(l) as shown

No.	REVISIONS	DATE	APPROVED

HIGGINS ENGINEERING LIMITED
CONSULTING ENGINEERS AND PLANNERS
416 MOORE AVENUE, SUITE 306, TORONTO, (416) 443-8001

TOWN OF THE BLUE MOUNTAINS
PLANNING DEPARTMENT

PLAN OF PROPOSED SUBDIVISION
PART LOT 20, CONCESSION 2,
TOWN OF THE BLUE MOUNTAINS
COUNTY OF GREY

DESIGN	L.S.H.	SCALE HOR	1:1000
DRAWN	L.S.H.	REVIEWED	DRAWING No. 1410-209-S
DATE	23 APR 2014	SHEET No.	

0 50 100 150
SCALE IN METERS

SNOW STORAGE AREA (5m X 20m TYP.)

PART 1

LOT 20 CONCESSION 2

LOT 19 , CONCESSION 2

EKARENNIONDI STREET

HELEN STREET

TYROLEAN LANE

GREY COUNTY ROAD NO. 19

CRAIGMORE CRESCENT

BIRCH VIEW TRAIL