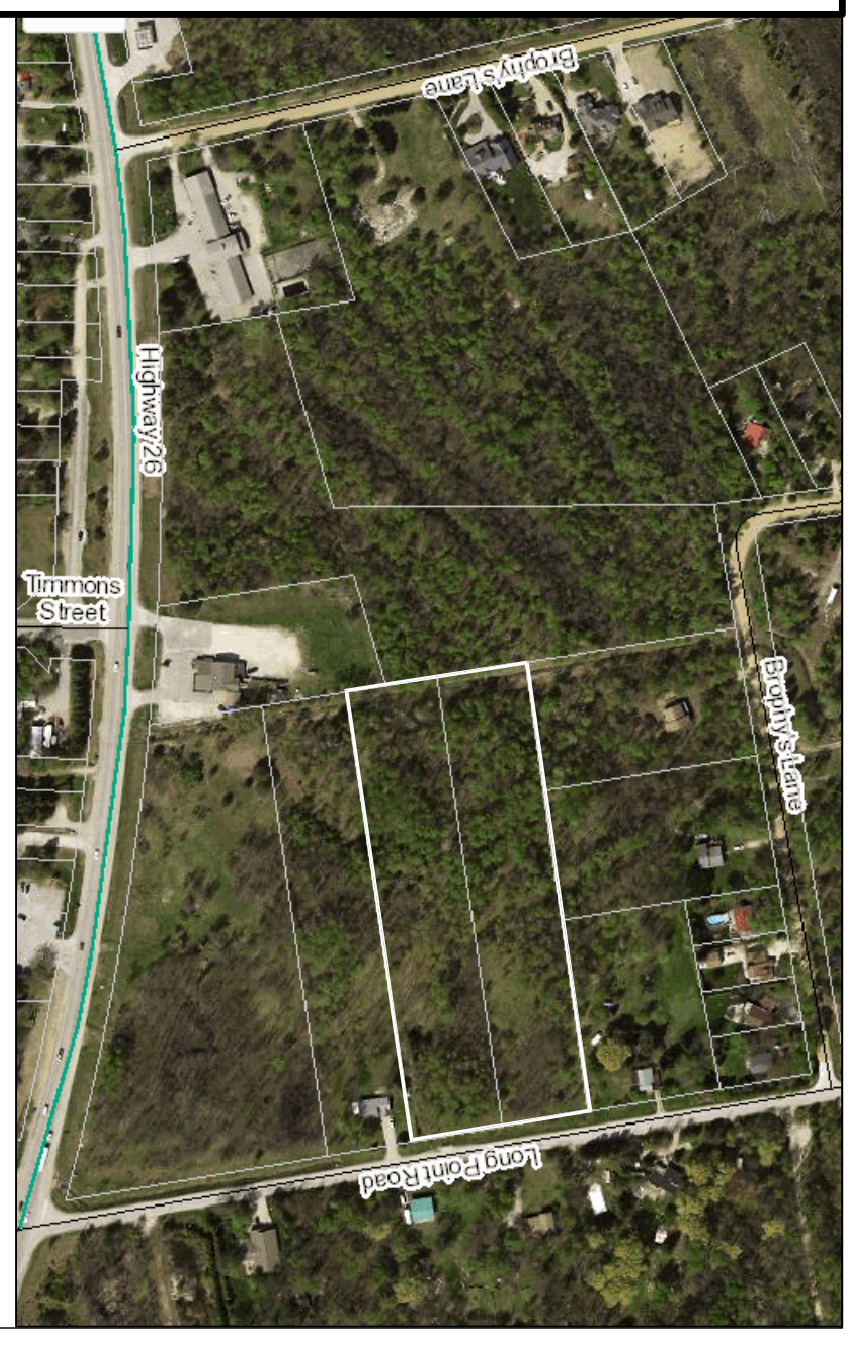
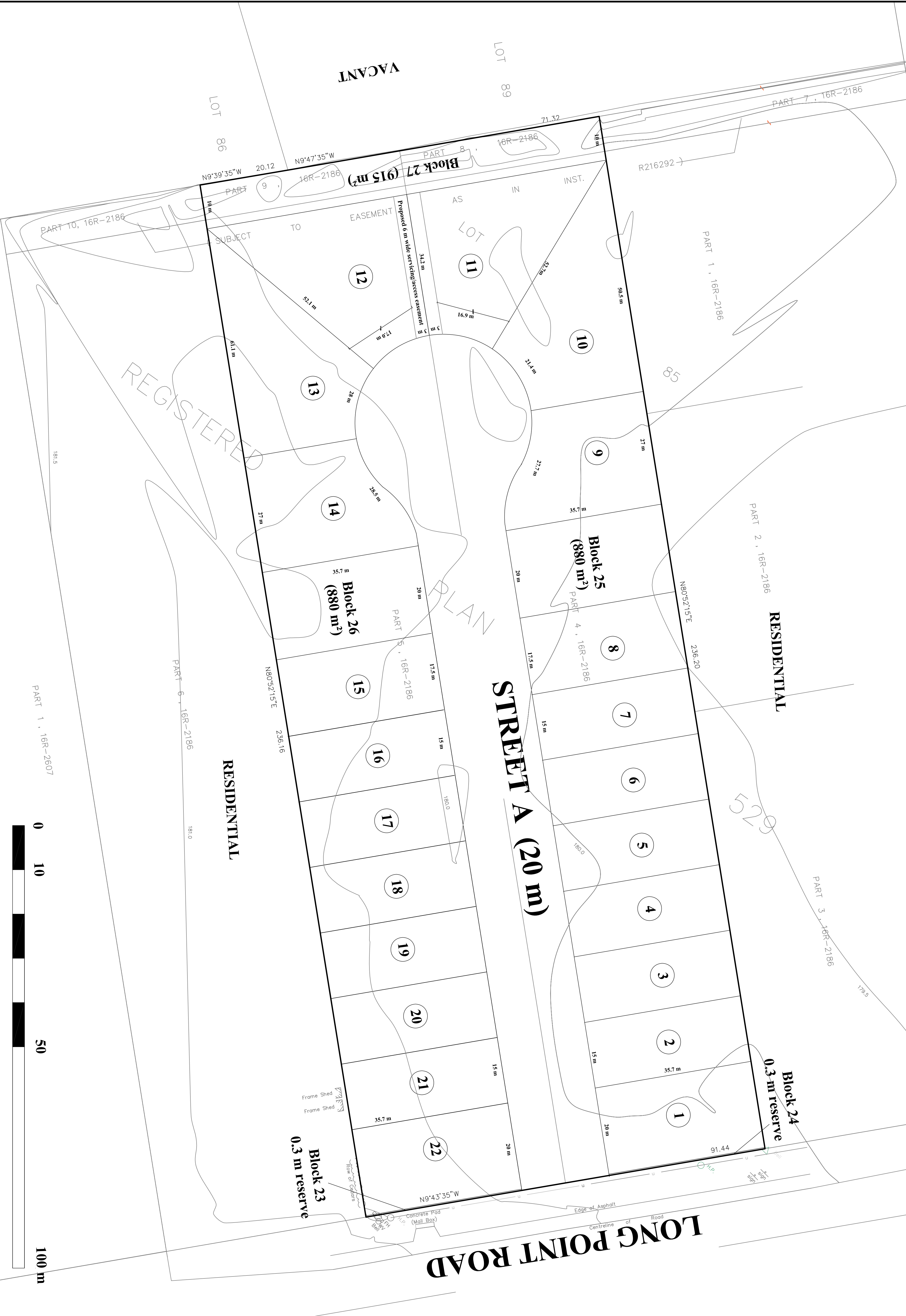


**BROPHY'S LANE**



## Draft Plan of Subdivision Long Point Road

PART OF LOT 85  
REGISTERED PLAN 529  
TOWN OF THE BLUE MOUNTAINS  
(Formerly Township of Collingwood)  
COUNTY OF GREY

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

OCTOBER 29, 2018  
PAUL R. THOMSEN O.L.S.  
ZABREN ENO, PARTNER & THOMSEN LTD

### OWNER'S CERTIFICATE

I, AS SHOWN ON DRAFT PLAN, DO HEREBY CERTIFY THAT THE PLAN AND THE INFORMATION CONTAINED THEREIN ARE TRUE AND CORRECT AND THAT I AM THE OWNER OF THE LANDS TO BE SUBDIVIDED ON THIS PLAN AND I AM NOT PROVIDING THIS INFORMATION TO THE COUNTY OF GREY FOR APPROVAL.

OCTOBER 29, 2018  
ANDREW PASCUZZO MGRP RPP  
PASCUZZO PLANNING INC.

### ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT

- (a) AS SHOWN ON DRAFT PLAN, (a) AS SHOWN ON DRAFT PLAN,
- (b) AS SHOWN ON DRAFT PLAN, (b) AS SHOWN ON DRAFT PLAN,
- (c) AS SHOWN ON DRAFT PLAN, (c) AS SHOWN ON DRAFT PLAN,
- (d) THE LAND IS TO BE USED ACCORDING TO (d) AS SHOWN ON DRAFT PLAN,
- (e) THE SCHEDULE OF LAND USE, (e) AS SHOWN ON DRAFT PLAN,
- (f) AS SHOWN ON DRAFT PLAN, (f) AS SHOWN ON DRAFT PLAN,
- (g) AS SHOWN ON DRAFT PLAN, (g) AS SHOWN ON DRAFT PLAN,
- (h) AS SHOWN ON DRAFT PLAN, (h) AS SHOWN ON DRAFT PLAN,
- (i) AS SHOWN ON DRAFT PLAN, (i) AS SHOWN ON DRAFT PLAN,
- (j) AS SHOWN ON DRAFT PLAN, (j) AS SHOWN ON DRAFT PLAN,
- (k) AS SHOWN ON DRAFT PLAN, (k) AS SHOWN ON DRAFT PLAN,
- (l) AS SHOWN ON DRAFT PLAN, (l) AS SHOWN ON DRAFT PLAN,
- (m) AS SHOWN ON DRAFT PLAN, (m) AS SHOWN ON DRAFT PLAN,
- (n) AS SHOWN ON DRAFT PLAN, (n) AS SHOWN ON DRAFT PLAN,
- (o) AS SHOWN ON DRAFT PLAN, (o) AS SHOWN ON DRAFT PLAN,
- (p) AS SHOWN ON DRAFT PLAN, (p) AS SHOWN ON DRAFT PLAN,
- (q) AS SHOWN ON DRAFT PLAN, (q) AS SHOWN ON DRAFT PLAN,
- (r) AS SHOWN ON DRAFT PLAN, (r) AS SHOWN ON DRAFT PLAN,
- (s) AS SHOWN ON DRAFT PLAN, (s) AS SHOWN ON DRAFT PLAN,
- (t) AS SHOWN ON DRAFT PLAN, (t) AS SHOWN ON DRAFT PLAN,
- (u) AS SHOWN ON DRAFT PLAN, (u) AS SHOWN ON DRAFT PLAN,
- (v) AS SHOWN ON DRAFT PLAN, (v) AS SHOWN ON DRAFT PLAN,
- (w) AS SHOWN ON DRAFT PLAN, (w) AS SHOWN ON DRAFT PLAN,
- (x) AS SHOWN ON DRAFT PLAN, (x) AS SHOWN ON DRAFT PLAN,
- (y) AS SHOWN ON DRAFT PLAN, (y) AS SHOWN ON DRAFT PLAN,
- (z) AS SHOWN ON DRAFT PLAN, (z) AS SHOWN ON DRAFT PLAN,

### SCHEDULE OF LAND USE

UNITS	AREA
SINGLE-FAMILY RESIDENTIAL (LOTS 1-22)	1.50 ha.
1 FOOT RESERVES (BLOCK 23 and 24)	0.002 ha.
OPEN SPACE (BLOCK 25-27)	0.23 ha.
ROAD (STREET A)	0.43 ha.
<b>TOTAL</b>	<b>2.16 ha.</b>

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

PROJECT: 892-17  
DRAWN: AP  
DATE: DECEMBER 2018

**DWG: 892-17-DP2**  
**PASCUZZO PLANNING INC.**