

AGRICULTURAL

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Legal Description

PART OF LOT 27 CONCESSION 8  
(FORMERLY TOWNSHIP OF COLLINGWOOD)  
TOWN OF THE BLUE MOUNTAINS  
COUNTY OF GREY

Owner's Certificate

I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

DATE: \_\_\_\_\_ HARLEY VALENTINE  
THORNBURY ACRES INC.

Surveyor's Certificate

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DATE: \_\_\_\_\_ Paul Thomsen-O.L.S.  
ZUBEK, EMO, PATTEN & THOMSEN LIMITED



Revision No.	Date	Issued / Revision	By
Additional Information Required Under Section 51(17) of the Planning Act R.S.O. 1990, c.P.13 as Amended			
A. As Shown	B. As Shown	C. As Shown	
D. Residential, Agricultural, Open Space, Roads	E. As Shown	F. As Shown	
F. As Shown	G. As Shown	H. Private Water Supply	
I. Wilarton Loam	J. As Shown	K. All Services As Required	
L. As Shown			

	Denotes Condominium Boundary		Common Element Area (Condominium Road)
	Unit Boundary		Common Element Area (Open Space/Recreation)
			Common Element Area (Agricultural)

NOTE: Surrounding building footprints are approximate and therefore should be used for illustration Purposed Only

Site Statistics	
No. Units Proposed	37
Site Area	60.797ha (150.228ac)
Homesteads (Blocks 1-37)	19.918ha (49.217ac)
Total Common Element Area	40.878ha (101.012ac)
Condominium Road (Blocks 38-39)	4.412ha (10.903ac)
Open Space/Recreation (Blocks 40-47)	15.850ha (38.872ac)
Agriculture (Blocks 48-49)	20.816ha (51.437ac)

PLANNING  
URBAN DESIGN  
& LANDSCAPE  
ARCHITECTURE

230-7050 WESTON ROAD WOODBRIDGE, ON, L4L 8G7 | P: 905.761.5388 F: 905.761.5389 | WWW.MHBCPLAN.COM

Stamp	Date October 11, 2022
	File No. 2298A
	Plan Scale 1:2000 (Arch D)
	Drawn By T.H.
	Checked By D.M.
	Other

Project	
Thornbury Acres Town of The Blue Mountains, Ontario	

File Name VACANT LAND DRAFT PLAN OF CONDOMINIUM	Dwg No. 1 of 1
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MEASUREMENTS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

\*Additional lands owned by Ownder, to be conveyed by reference plan to the County