

AGRICULTURAL

AGRICULTURAL

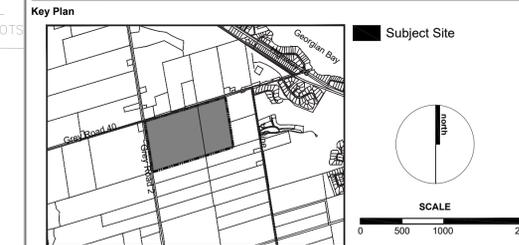
Legal Description  
PART OF LOT 27 CONCESSION 8  
(FORMERLY TOWNSHIP OF COLLINGWOOD)  
TOWN OF THE BLUE MOUNTAINS  
COUNTY OF GREY

Owner's Certificate  
I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

DATE: \_\_\_\_\_ HARLEY VALENTINE  
THORNBURY ACRES INC.

Surveyor's Certificate  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DATE: \_\_\_\_\_ Paul Thomsen-O.L.S.  
ZUBEK, EMO, PATTEN & THOMSEN LIMITED



Revision No. Date Issued / Revision By

Additional Information Required Under Section 51(17) of the Planning Act R.S.O. 1990, c.P.13 as Amended

A. As Shown	B. As Shown	C. As Shown
D. Residential, Agricultural, Open Space, Roads	E. As Shown	F. As Shown
F. As Shown	G. As Shown	H. Private Water Supply
I. Warrant Loan	J. As Shown	K. All Services As Required
L. As Shown		

- Denotes Condominium Boundary
- Unit Boundary
- Common Element Area (Condominium Road)
- Common Element Area (Open Space/Recreation)
- Common Element Area (Agricultural)

NOTE: Surrounding building footprints are approximate and therefore should be used for illustration Purposed Only

Site Statistics

No. Units Proposed	37
Site Area	60.797ha (150.228ac)
Homesteads (Blocks 1-37)	19.918ha (49.217ac)
Total Common Element Area	40.878ha (101.012ac)
Condominium Road (Blocks 38-39)	4.412ha (10.903ac)
Open Space/Recreation (Blocks 40-47)	15.650ha (38.672ac)
Agriculture (Blocks 48-49)	20.816ha (51.437ac)



Stamp

DAVID A. MCKAY  
REGISTERED PROFESSIONAL PLANNER  
R.P.P.

Date: October 11, 2022

File No.: 2298A

Plan Scale: 1:2000 (Arch D)

Drawn By: T.H.

Checked By: D.M.

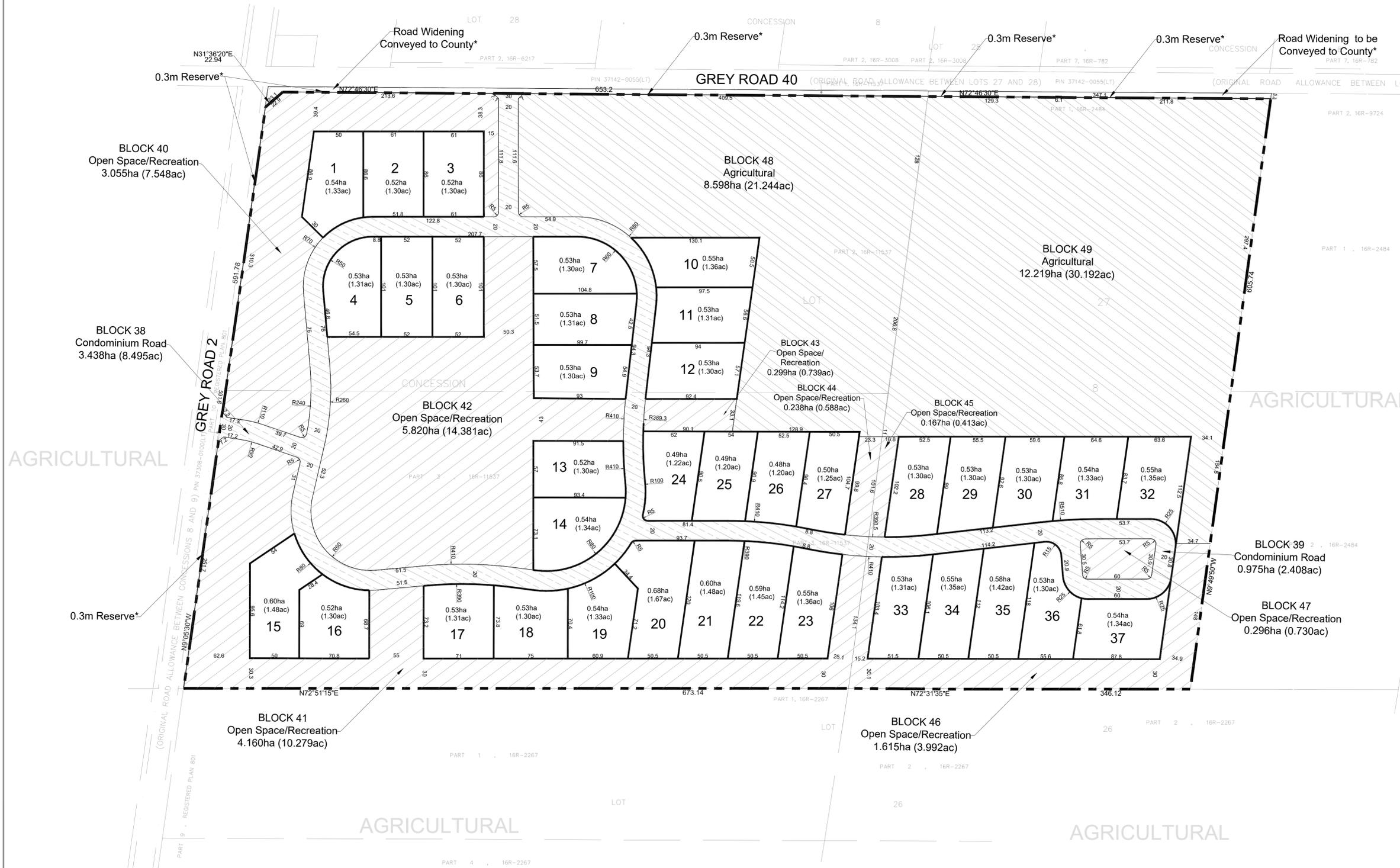
Other:

Project: Thornbury Acres  
Town of The Blue Mountains, Ontario

File Name: VACANT LAND DRAFT PLAN OF CONDOMINIUM  
Dwg No.: 1 of 1

Scale Bar: 0 10 25 50 100

MEASUREMENTS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048



\*Additional lands owned by Ownder, to be conveyed by reference plan to the County