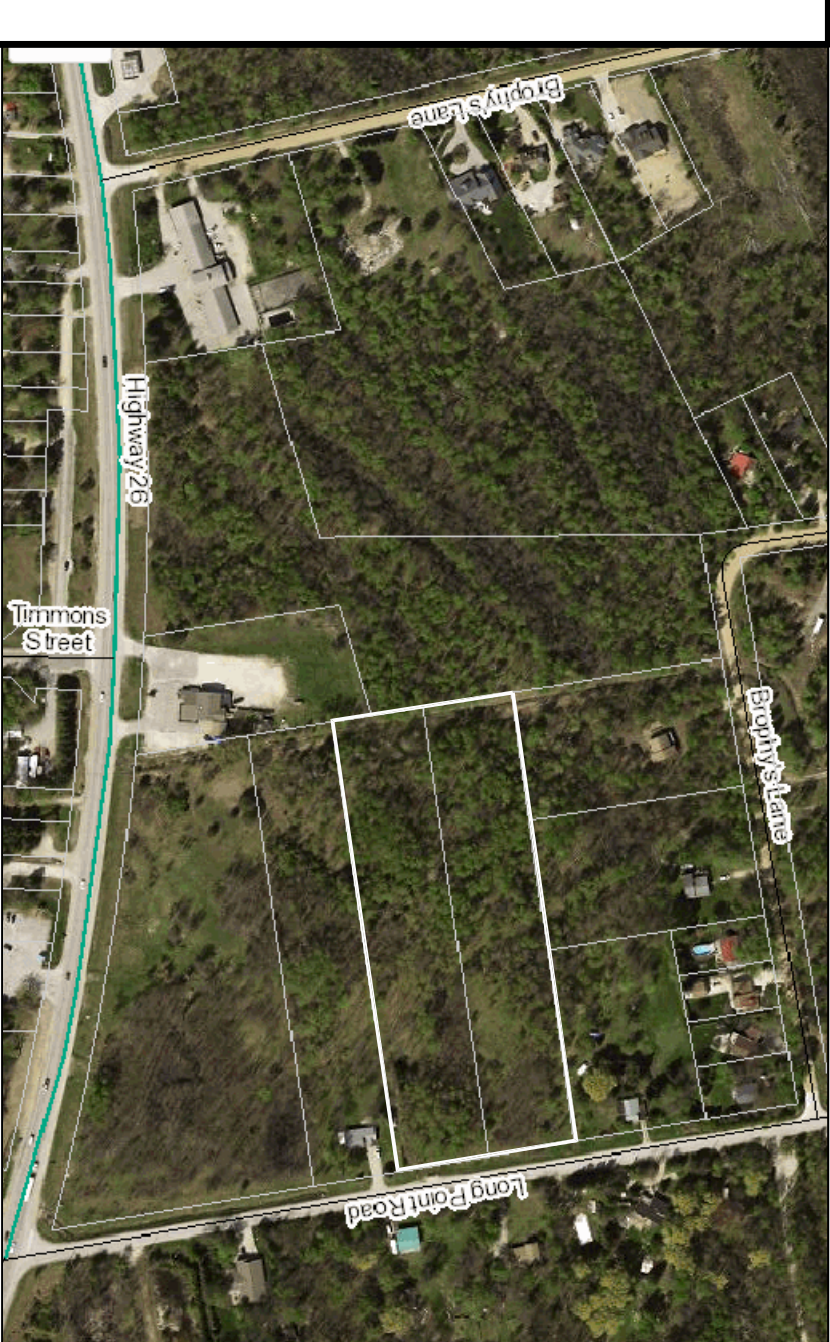
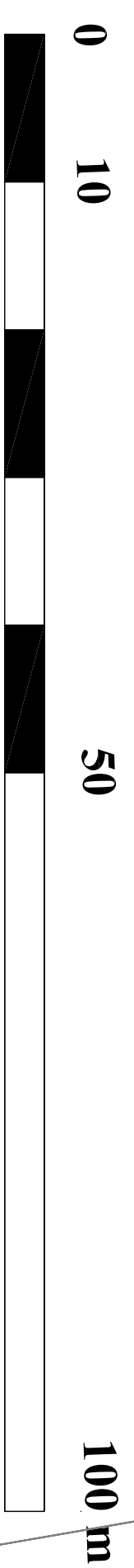


#### Figure 4 - Ecological Land Classification



# Draft Plan of Subdivision Long Point Road

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

**OWNER'S CERTIFICATE**  
PASCIZZO PLANNING INC. WAS AUTHORIZED BY TONY LESIAK AND ISABELA LEHMANN  
TO SUBMIT THE PROPOSED PLAN OF SUBDIVISION TO THE COUNTY OF GREY FOR  
APPROVAL.

### ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT

(a) AS SHOWN ON DRAFT PLAN,	(g) AS SHOWN ON DRAFT PLAN,
(b) AS SHOWN ON DRAFT PLAN,	(h) MUNICIPAL WATER SUPPLY,
(c) AS SHOWN ON DRAFT AND KEY PLAN,	(i) SAND,
(d) THE LAND IS TO BE USED ACCORDING TO THE SCHEDULE OF LAND USE,	(j) AS SHOWN ON DRAFT PLAN,
(e) AS SHOWN ON DRAFT PLAN,	(k) MUNICIPAL SANITARY SEWER,
(f) AS SHOWN ON DRAFT PLAN,	(l) EASEMENT - MUNICIPAL DRAIN

	UNITS	AREA
SINGLE-FAMILY RESIDENTIAL (LOTS 1-22)	22	1.23 ha.
1 FOOT RESERVES (BLOCK 23 and 24)		0.002 ha.
OPEN SPACE (BLOCK 25)		0.55 ha.
ROAD (STREET A)		0.38 ha.
TOTAL	22	2.16 ha.

**DWG: 892-17-DP8+**

**PASCUZZO PLANNING INC.**