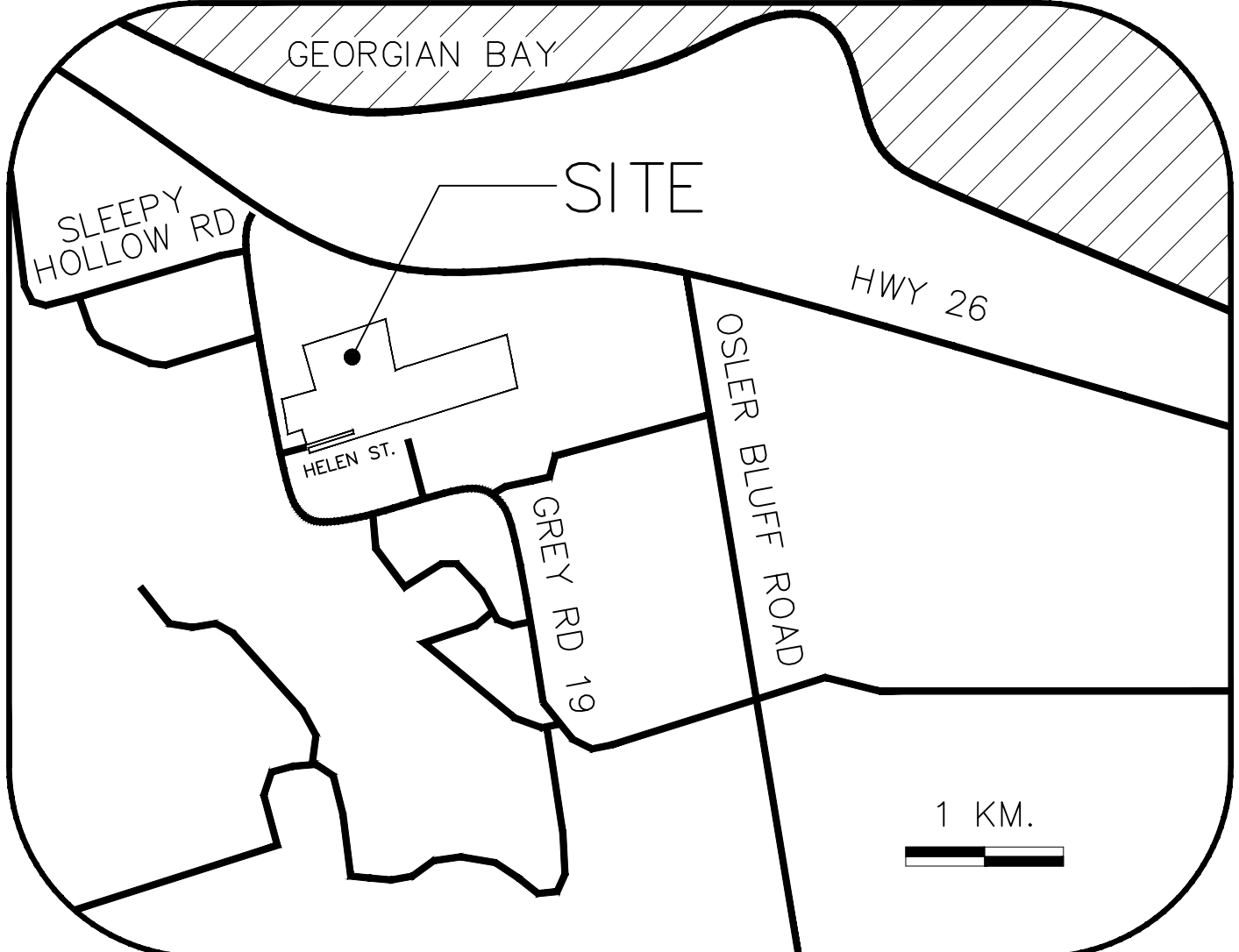


LOT/ BLOCK	LAND USE ANALYSIS	# UNITS	AREA (HA.)
1 TO 46	TOWNHOMES (7.62m) CONDOMINIUM	46	
47 TO 65	SINGLE FAMILY (18.3m,12.19m) CONDOMINIUM	19	
66 TO 132	TOWNHOMES (7.62m) CONDOMINIUM	67	
133 TO 139	SINGLE FAMILY (18.3m,12.19m) CONDOMINIUM	7	
140 TO 167	TOWNHOMES (6.0m) FREEHOLD	28	
168 TO 197	TOWNHOMES (6.0m) CONDOMINIUM	30	
198 TO 215	SINGLE FAMILY (18.3m,12.19m) CONDOMINIUM	18	
STREETS	MUNICIPAL ROW	0	1.1889 Ha.
216-218	COMMON ELEMENTS (ROAD, PARKING)	0	2.3977 Ha.
219-224	COMMON ELEMENTS (LANEWAY)	0	0.4718 Ha.
225-226	COMMON ELEMENTS (SWM, PARKING)	0	1.4137 Ha.
227	PARK	0	0.8520 Ha.
228	COMMON ELEMENTS (OPEN SPACE, PARKING)	0	0.1940 Ha.
229-233	OPEN SPACE, PARK	0	4.7850 Ha.
234	PUMP STATION	0	0.0786 Ha.
235	TO BE RETAINED BY OWNER	0	0.3103 Ha.
236	0.3m RESERVE	0	0.0021 Ha.
237	TO BE RETAINED BY OWNER	0	0.0514 Ha.
239-240	OPEN SPACE	0	5.7373 Ha.
241-243	PARK, OPEN SPACE	0	13.1526 Ha.
238,244-246	FUTURE DEVELOPMENT	0	15.5133 Ha.
TOTAL		215	56.1322 Ha.

PARKING SPACES (PH 1 - 62,PH 2 - 37) 99

DRAFT PLAN  
OF PROPOSED SUBDIVISION  
LOTS 2, 3, 4, 5, 6 AND 7,  
REGISTERED PLAN 555 AND  
PART OF LOT 20  
CONCESSION 2  
PART OF HELEN STREET ROW  
R.P. 555  
TOWN OF THE BLUE MOUNTAINS  
COUNTY OF GREY



KEY PLAN

OWNER'S AUTHORIZATION  
I hereby authorize Higgins Engineering Limited, Consulting Engineers  
and Planners, to prepare and submit this proposed plan of subdivision

MACPHERSON BUILDERS (BLUE MOUNTAINS) LIMITED DATE  
RUSSELL HIGGINS (AUTHORIZED SIGNING OFFICER)

SURVEYOR'S CERTIFICATE  
I hereby certify that the boundary of the lands to be subdivided  
as shown on this plan and their relationship to the adjacent  
lands are accurately and correctly shown.

ADDITIONAL INFORMATION  
Required under Section 50(2) of the Planning Act  
(a) as shown (b) as shown (c) as shown (d) as shown (e) as shown (f) as shown (g) as shown (h) as shown (i) as shown (j) as shown (k) as shown (l) as shown (m) as shown (n) as shown (o) as shown (p) as shown (q) as shown (r) as shown (s) as shown (t) as shown (u) as shown (v) as shown (w) as shown (x) as shown (y) as shown (z) as shown

HIGGINS ENGINEERING LIMITED  
CONSULTING ENGINEERS AND PLANNERS  
416 MOORE AVENUE, SUITE 306, TORONTO, (416) 443-8001

TOWN OF THE BLUE MOUNTAINS  
PLANNING DEPARTMENT

PLAN OF PROPOSED SUBDIVISION  
PART LOT 20, CONCESSION 2,  
TOWN OF THE BLUE MOUNTAINS  
COUNTY OF GREY

SCALE 1:1000 DRAWING No. 1410-210-S  
DATE JUNE 11, 2020